



Li Cheng Uk Government Primary School

43 Tonkin Street, Sham Shui Po, Kowloon

Tel : 2386 8049

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Notice: 1/2023-24

1.9.2023

To: Parents/Guardians,

Please note the following:

(1) Orientation Week

(a) The timetable for Orientation Week is as follows:

Date	Level	Time
1.9.2023	P.1	9:00 a.m. – 1:00 p.m.
	P.2 – P.6	8:30 a.m. – 1:00 p.m.
4.9.2023 - 8.9.2023	P.1 – P.6	8:30 a.m. – 1:00 p.m.

(b) Commencing **11.9.2023 (Monday)**, normal school hours will be from 8:30 a.m. to 3:30 p.m.

(2) School Regulations

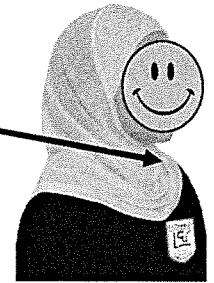
- (a) Students can enter the school after 8:15 a.m. For the safety of students, parents/guardians can accompany their sons/daughters to the main gate and let them enter the school by themselves.
- (b) Students cannot leave school within school hours without school permission.
- (c) Students should not wear jewelry such as necklaces, bracelets, etc. Parents/Guardians should apply to the Headmistress for approval if they have any special reasons.
- (d) Girls with pierced ears can only wear one pair of small ball-shaped earrings.
- (e) Students are not allowed to dye their hair. Trendy hairstyles (pomp and fade, etc.) are not allowed. Girls with long hair should tie their hair with green (new school uniform) / black or navy blue (old school uniform) rubber bands.
- (f) Students should follow the school rules. Details of School Rules and Regulations can be found in Student Handbook. Violation of the school rules may lead to disciplinary action.
- (g) All students should wear proper school uniforms to school as follows:
(P.1: New school uniform / P.2-6: Both old and new school uniform are acceptable until July 2026)

New school uniform	Old school uniform (acceptable until July 2026)
<p>School Uniform</p> <p>(Boys) (Girls)</p> <p>Green Shirt → Green Dress</p> <p>Green Trousers →</p> <p>Black Leather Shoes → White socks</p>	<p>School Uniform</p> <p>(Girls) (Boys)</p> <p>White Shirt → White Shirt</p> <p>Blue Trousers → Blue Shorts</p> <p>Blue Skirt → Blue Trousers</p> <p>Black Leather Shoes → White Socks</p>
<p>P.E. Uniform</p> <p>Sports Shirt →</p> <p>Green Sports Shorts →</p> <p>White Sports Shoes → White socks</p>	<p>P.E. Uniform</p> <p>Sport Shirt → Sport Shirt</p> <p>Sports Pants → Sports Shorts</p> <p>White Socks → White Sports Shoes</p>

(3) **Rules regarding the wearing of headscarf in school (For P.4-6 only)**

Regarding the school's uniform policy, Primary 4-6 girls who wish to wear headscarf are required to apply in writing. Students should follow the guidelines below for tidiness:

- (a) Color: White (Old uniform)
Green (New uniform – **Can be purchased** via our uniform supplier)
- (b) Style:
- Must wear up to **shoulder length** only, making the **school badge visible**
 - Clean and plain without any patterns, laces or accessories on it
- (c) A teacher may advise the student to take off the headscarf in P.E. lessons/activities when the headscarf creates dangerous situations.



(4) **Policy for Student Use of Mobile Phones and Smart Watches**

- (a) Students can bring mobile phones to school for keeping contact with their parents before and after school. Students bringing the mobile phones to school must seek approval from the Headmistress in writing and adhere to the school guidelines.
- (b) Students who violate the school rules will have their phones confiscated. Parent/guardian of the student would be informed and required to come to school to collect the phone.
- (c) The school undertakes no responsibility to investigate the misplacement, damage, loss or theft of the mobile phones that are brought to school.
- (d) Students are not allowed to wear smart watches or any watches with recording functions to school.

(5) **Punctual Arrival of Parents for Students' Escorts After School**

- (a) It is the responsibility of parents to take care of the safety of their own children after school.
- (b) Parents who wish to pick up their children after school are requested to come to school **on time**.
- (c) When the parents do not turn up on time, the school will contact students' parents by phone. Failing all efforts to communicate with their parents or members of their families, teachers on duty may consider to approach the nearest police station for assistance as the last resort.

(6) **Implementation of eClass System**

- (a) Since Campus App is no longer supported by MTR Corporation Limited, our school has to switch to another service provider, eClass Limited.
- (b) To facilitate the taking of eAttendance as well as receipt of eNotices by parents, parents of P.1 - P.6 students are requested to install eClass App from **15.9.2023** onwards to view their children's attendance and reply eNotices.
- (c) Installation guidelines on eClass Parent App and user guide will be given to parents via school notice in due course. The download guide is also available on the school web.
- (d) You will receive a message in the eClass Parent App when your child has shown up in the school.

(7) **Ways of Dismissal & Health Condition of Students**

- (a) Parents are requested to complete the attached "Ways of Dismissal (2023-2024)" & "Student's Health Condition Form" and submit to class teachers on or before **8.9.2023 (Friday)** for record and follow-up action.
- (b) Physical Education is part of the school curriculum. Every student should take part in Physical Education lessons. If your child needs to apply for exemption from Physical Education lessons, a medical certificate from a registered medical practitioner is required for supporting the application.
- (c) If there are any changes in your child's health condition or the ways of dismissal, please inform the school immediately.

(8) **Photo-taking for Students**

- (a) Passport-sized photos will be taken for our students by the service provider, Fotomax (F.E.) Ltd. on 20.9.2023 (Wednesday) at \$12 per dozen.
- (b) The photo-taking service is solely for the convenience of parents. Parents are free to purchase the photos on their own accord. Please give the money to the service provider direct on that day if your child would like to take the photo in the school.

(9) **Fees for Accident & Emergency Services in Public Hospital**

Please note that starting from 18.6.2017, there is a charge of \$180 per attendance for Accident & Emergency (A&E) services in public hospitals (**for Hong Kong residents only**). If a child is sick or hurt in school, teachers will contact the parent immediately. However, if we cannot contact the parent and under the discretion of the first aid teacher that the child needs to be sent to hospital, the school will send him/her to the nearest hospital immediately. The parent will have to pay the fee of \$180. However, if the parents are unable to pay the charges due to financial difficulties, they could approach Medical Social Workers in the public hospital for assistance. Patients who are Comprehensive Social Security Assistance Recipients will be fully waived for A&E charges. For details, please refer to Hospital Authority website: www.ha.org.hk

Parents should inform the class teachers for any changes of the emergency contact telephone numbers.

(10) **Student Financial Assistance Scheme and Working Family Allowance**

Parents/Guardians can apply for Student Financial Assistance Scheme and Working Family Allowance. The application forms should be sent to the department concerned by parents. Parents/Guardians who are successful in applying for Student Financial Assistance Scheme 2023–2024 should forward their “**Eligibility Certificates**” to the class teacher of their child/ward on **8.9.2023 (Friday)**.

The school will be responsible for verifying the status and class of students. All Eligibility Certificates would be sent to the Student Finance Office (SFO) directly through the school. Please note that the Notification of Result Slips for unsuccessful families **need not be submitted** to the school. For enquiries, please feel free to contact the Student Finance Office (SFO) at 28022345 or visit the website: www.wfsfaa.gov.hk/sfo.

(11) **School Photos/ Videos**

Please be informed that photographs and videos of students’ activities taken at school or outside school will be used for school publications, school website or other educational purposes.

(12) **School Bus**

Under the Trading Operation in Government Schools Regulations, Jeter Transport Limited is the school bus service provider this year. Students should follow the school bus regulations. Briefing sessions will be given to students who take the school bus.

Subscription of school bus service is subject to parent’s discretion. **If parents want to arrange coaches of other bus companies for their child/ward, our School Bus Committee has no right or responsibility to monitor their service.** For enquiries about the school bus service, please contact Ms Yeung, Discipline Mistress, at 2386 8049. For enquiries concerning the bus routes, you can consult Mr Lam Wing-shing directly at 9485 3564.

(13) **Lunch Arrangement**

All students should stay in the school for lunch. Parents can arrange lunch for their children in one of the following ways:

(a) **For students bringing lunch**

- i. Use safe and unbreakable food containers and cutlery
- ii. Prepare a wet towel and a mat for your child
- iii. Use name tags bearing the name and class of your child for identification

(b) **For parents sending lunch to school**

- i. Use safe and unbreakable food containers and cutlery
- ii. Prepare a wet towel and a mat for your child
- iii. Use name tags bearing the name and class of your child for identification
- iv. Send lunch to school from 12:00 noon to 12:30 p.m. and put it in the school lobby on the designated shelf
- v. Prepare separate food containers for siblings in different classes
- vi. Remind your child to bring the empty food containers home

(c) For students ordering lunch

- i. Murray Catering Company Ltd is our lunch supplier in 2023 - 2024.
 - ii. The order must be made on a **monthly** basis. Parents have to order lunch boxes for the whole month, not day by day.
 - iii. Parents can choose food from the menu. There are altogether 4 options to choose from, one of which is for vegetarian. Each lunch box costs \$27. (Purchase on-site: \$28 each)
 - iv. Students who order lunch in September are provided with a set of cutlery and a lunch mat. Students are responsible to clean them and bring them to school for use at lunch time every day.
 - v. When a student is absent on a certain day due to sickness or personal affairs, parents may cancel the lunch box order through the mobile Application or call the Company's hotline (2454 8993) or through Whatsapp (9864 4384) **before 9:30 a.m.**
- Note: Cancellation of order after 9:30 a.m. will receive NO REFUND

* *The provision of lunch subsidy will be implemented by the Community Care Fund. For details, please refer to School Notice No .2/2023-24.*

(14) Student Health Service (free of charge)

The Department of Health offers a free of charge Student Health Service to all primary students. Each enrolled student will be given an annual appointment to visit one of the student health service centres.

(15) School Dental Care Service (\$36 each)

The School Dental Care Service of the Department of Health provides oral health care services for all primary school students in Hong Kong. It provides basic dental treatment to students and promotes good oral health care habits for the prevention of dental diseases.

A fee of \$36 per year will be charged on eligible persons. For details, please read the attachment. Students who enroll for the School Dental Care Service should submit the fee to the class teacher together with the reply slip. Once paid, the fee is not refundable. All applications should be submitted to class teachers on **6.9.2023 (Wednesday)**. **Late applications will not be entertained.**

(16) Textbook Supplier

Our textbook supplier is T.H. Lee Book Company. Parents can buy textbooks from our supplier or in other bookstores. Students who paid for the textbooks in July 2023 will get the not-yet- delivered textbooks during the first week of September.

(17) Purchase of Uniforms, Learning Materials, Payment of Visual Arts Fee and SBM Fee

(a) Purchase of School Uniforms

Parents can purchase uniforms from Wah Sang Knitting & Garments Factory or from other shops.

<u>Address of Wah Sang Knitting & Garments Factory</u>	<u>Tel. No.</u>
◆ Rm. 6, M/F, Ping Fai Industrial Building, 312 Un Chau Street, Cheung Sha Wan, Kowloon	2387 2537

(b) Learning Materials

- i. All students should purchase a set of exercise books, handbook, homework book and school-based learning booklets for the 1st term. The prices are listed below:

Levels	P. 1	P. 2	P. 3	P. 4	P. 5	P. 6	Date of Purchase
One set of exercise books, handbook, homework book and school-based learning booklets	\$160.30	\$169.90	\$179.60	\$246.60	\$252.40	\$248.20	7.9.2023 (Thursday)

- ii. The supplier has prepared Octopus devices to collect the fee of exercise books. Parents have to put **adequate amount of money** into your child's Personalized Octopus Card. If the Personalized Octopus Card is lost, students can use a Non-personalized one. If you have more than one child studying in LCU, please put money separately into your children's Personalized Octopus Cards.

(c) Visual Arts Fee

All students have to pay the **Visual Arts fee** for VA lessons. Please bring the exact amount and give it to the class teachers by **CASH** on or before **8.9.2023 (Friday)**.

Level	Amount	Items Included
P.1-3	\$ 40	VA materials, a box of 25-colour oil pastel and a pack of markers
P.4-6	\$ 80	VA materials, a box of 12-colour poster colour, a set of brushes, a colour mixing tray, a sketch book and a pack of markers

(d) SMB Fee

\$200 would be collected from each student each school year as the School Based Management Fee for installing equipment or organizing activities necessary for enhancing learning and teaching. **Please hand in the amount, HK\$200, to the class teacher on or before 8.9.2023 (Friday)**.

(18) Subscription of Newspaper & Magazine

In order to enhance students' reading skills and cultivate their interest in reading English, students are encouraged to subscribe the newspaper and magazine. The details are as follows:

Level	Newspaper	Price (per issue)	No. of issues	Total
P. 1 – 3	Goodies	\$2.5	28	\$70
P. 4 – 6	Posties	\$5	28	\$140

Level	Magazine	Price (per issue)	No. of issues	Total
P. 1 - 6	The English Corner	\$18	10	\$180

Please hand in the exact amount to the class teacher if you wish to subscribe the newspaper and / or magazine on or before 8.9.2023 (Friday).

(19) Tropical Cyclones or Heavy Persistent Rain

When tropical cyclones or heavy persistent rain affect Hong Kong, the following arrangements will apply and the Education Bureau (EDB) will make appropriate public announcements.

(a) Tropical Cyclones

Weather conditions	Corresponding measures
When Tropical Cyclone Warning Signal No. 1 or 3 is issued	The school operates as usual unless advised otherwise.
When Tropical Cyclone Warning Signal Pre-No. 8 / No. 8 or above is issued*	Classes are to be suspended.
When Tropical Cyclone Warning Signal No. 8 or above is replaced by Signal No. 3	Unless previous announcement has been made to the effect that classes will be suspended for the entire day, the school is to resume if Tropical Cyclone Warning Signal 3 has been issued before 5:30 a.m.
When Tropical Cyclone Warning Signal No. 3 is replaced by Signal No. 1 or when all tropical cyclone signals are cancelled	The school is to resume with the next session unless previous announcement has been made to the effect that classes will be suspended for the entire day.

*If students have already set out for school when Tropical Cyclone Warning Signal Pre-No. 8 / No. 8 is issued, the school should activate the contingency plan to ensure that school premises will be open and arrange staff to look after the students who have arrived at school, until proper arrangements are made for these students to return home at an appropriate time under safe conditions.

(b) Heavy Persistent Rain

Rainstorm Warning Signal	Corresponding measures
When Amber Rainstorm Warning Signal is issued	The school operates as usual unless advised otherwise.
When Red or Black Rainstorm Warning Signal is issued	
(i) From 5:30 a.m. onwards and before 6:00 a.m.	<ul style="list-style-type: none"> - Classes are to be suspended all day. - Students who have not left for school should stay home. - The school should implement contingency measures and arrange staff to look after the students who might arrive at school and ensure that conditions are safe before allowing students to return home.
(ii) From 6:00 a.m. onwards and before 8:00 a.m.	<ul style="list-style-type: none"> - Students do not have to attend school that day. - Students who have not left for school should stay home. - The school is required to keep the premises open and implement contingency measures to look after students who have arrived at school. - If students learn about the class suspension announcement on their way to school, they should decide whether to proceed with their journey to school taking into consideration the rain, road, slope or traffic conditions. - Students who have already arrived at school should remain in school until it is safe for them to return home. - Parents do not need to pick up their children from school immediately.
(iii) From 8:00 a.m. onwards and before 10:30 a.m.	<ul style="list-style-type: none"> - The school should continue the lessons until the end of normal school hours and ought to ensure that conditions are safe before allowing students to return home.
(iv) From 10:30 a.m. onwards and before 11:00 a.m.	<ul style="list-style-type: none"> - The school should continue the lessons until the end of normal school hours and ought to ensure that conditions are safe before allowing students to return home.
(v) From 11:00 a.m. onwards and before 1:00 p.m.	<ul style="list-style-type: none"> - School should continue the lessons until the end of normal school hours and ought to ensure that conditions are safe before allowing students to return home.
(vi) From 1:00 p.m. onwards	<ul style="list-style-type: none"> - School should continue the lessons until the end of normal school hours and ought to ensure that conditions are safe before allowing students to return home.

Thank you for your attention.



(Ms CHUI Sau-man)
Headmistress

Li Cheng Uk Government Primary School
List of Exercise Books 2023-2024 (1st term)

Item No.	No. of Exercise books		Level	P.1	P.2	P.3	P.4	P.5	P.6
1	yellow	Double lines	\$1.60				1	1	1
2	blue	Red doublelines (10 lines)	\$1.60	3	3				
3	blue	Red doublelines (11 lines)	\$1.60			4			
4	blue	Double lines	\$1.60				5	5	5
5	green	8 squares x 20 single lines	\$1.60		4	4	5	6	6
6	pink	13 squares (red lines)	\$1.80				5	5	5
7	pink	10 squares (red lines)	\$1.80	3	4	5			
8	white	Music Book	\$3.50			1	1	1	1
9	Files : Blue X2 , red X1, yellow X1, green X1, white X1, purple X1		\$1.60	7	7	7	7	7	7
10	Clear Holder		\$11.00	3	3	3	3	3	3
11	Homework Bag		\$12.00	1	1	1	1	1	1
12	Homework Book With Plastic Cover		\$8.00	1	1	1	1	1	1
13	Handbook With Plastic Cover		\$7.50	1	1	1	1	1	1
14	中文閱讀練習冊 (A4) (上冊)			1/\$9.80	1/\$9.80	1/\$9.80	1/\$11.20	1/\$9.80	1/\$9.80
15	中文寫作練習冊 (A4) (上冊)			1/\$5.60	1/\$7.00	1/\$7.00	1/\$8.40	1/\$14.0	1/\$11.20
16	My Maths Thesaurus for KS1 (A5)		\$21.00	1	1	1			
17	My Maths Thesaurus for KS2 (A5)		\$23.00				1	1	1
18	Music Passport (A) for KS1 (A4)		\$7.00	1	1	1			
19	Music Passport (A) for KS2 (A4)		\$9.80				1	1	1
20	Sports Diary (A5)		\$4.20	1	1	1	1	1	1
21	Library Booklet (A4)			1/\$11.20	1/\$11.20	1/\$14.0	1/\$12.60	1/\$15.40	1/\$14.0
22	Coolthink Booklet level 1 (A4)		\$15.40				1		
23	Coolthink Booklet level 1 (A4)		\$11.20				1		
24	Coolthink Booklet level 1 (A4)		\$9.80				1		
25	Coolthink Booklet level 1 (A4)		\$12.60				1		
26	Coolthink Booklet Level 1 (A4)		\$7.00				1		
27	Coolthink Booklet level 2 (A4)		\$8.40					1	1
28	Coolthink Booklet level 2 (A4)		\$9.80					1	1
29	Coolthink Booklet level 2 (A4)		\$12.60					1	1
30	Coolthink Booklet level 2 (A4)		\$14.00					1	1
31	Coolthink Booklet level 2 (A4)		\$8.40					1	1
32	Values Education Booklet (A4)		\$19.60	1	1	1	1	1	1
Total				\$160.30	\$169.90	\$179.60	\$246.60	\$252.40	\$248.20

Li Cheng Uk Government Primary School

Ways of Dismissal (2023 – 2024)

Name of Student: _____ () Class: _____

***(A) Normal School Days**

<input type="checkbox"/> By school bus School Bus No.: _____	
<input type="checkbox"/> With parent / guardian Name: _____ Relationship: _____ Name: _____ Relationship: _____ Name: _____ Relationship: _____	
<input type="checkbox"/> Go home alone	* Means: <input type="checkbox"/> On foot <input type="checkbox"/> By MTR <input type="checkbox"/> By Public Bus (Bus No.: _____)
<input type="checkbox"/> With brother(s) / sister(s) Name: _____ Class: _____ Name: _____ Class: _____ Name: _____ Class: _____	

Please refer to the route below

***(B) Emergency Conditions**

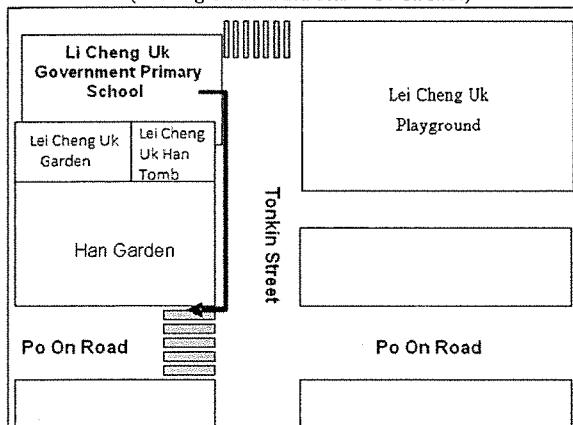
(e.g. when Tropical Cyclone Warning Signal Pre No. 8 / No. 8 or above or Black Rainstorm Warning Signal is issued during school hours .)

<input type="checkbox"/> Same as the normal way of dismissal	
<input type="checkbox"/> With parent / guardian Name: _____ Relationship: _____ Name: _____ Relationship: _____ Name: _____ Relationship: _____	

*Please put a "✓" in the appropriate box

Route of "Go home alone" team

(Li Cheng Uk Govt. Pri. Sch. → Po On Road)



<hr style="border: 0; border-top: 1px solid black;"/> (Signature of Parent/Guardian) <hr style="border: 0; border-top: 1px solid black;"/> (Name in Block Letters) Date: _____
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Li Cheng Uk Government Primary School
Student's Health Condition Form (2023 – 2024)

This form is to be completed by the parent/guardian of the student.

Name of Student: _____ () Class: _____

Sex: _____

For safety purposes, it is important for you to provide the following information before your child/ward taking part in Physical Education lessons. Please answer the following questions and provide details where appropriate.

Items	Please '✓'		Details
	Yes	No	
1. Has your child/ward ever been admitted to hospital for treatment, observation or surgery?			
2. Is your child/ward at present undergoing any treatment or taking any medication which must be continued in future?			
3. Has your child/ward ever suffered from any of the followings?			
(a) Heart disease			
(b) High / Low blood pressure			
(c) Pulmonary disease including asthma			
(d) Orthopaedic problems			
(e) Physical impairment such as paralysis, loss of hearing, vision			
(f) Diseases of internal organs			
(g) Others (Please specify)			

4. Is your child suitable to take part in Physical Education lessons?

Tick (✓) the appropriate box.

- My child/ward is suitable to take part in Physical Education lessons.
- My child/ward is not suitable to take part in Physical Education lessons.
 Relevant medical certificate is attached for your reference.

I declare that the above information is true to the best of my knowledge.

 (Signature of Parent/Guardian)

 (Name in Block Letters)

Date: _____

Reply Slip

Primary 1

Notice: 1 / 2023-24

Date: _____

To: Headmistress,

I have read the School Notice No. 1/2023-24 dated 1.9.2023 and I fully understand its content.

i) I hereby **agree / disagree**** that photographs and videos of my child taken by the school can be used for school publications, school website or other educational purposes. (***Please delete the inappropriate.*)

ii)

Content	Reply	Remarks (Fees to be paid for the services)
Student Health Service	* <input type="checkbox"/> I will join the Student Health Service. * <input type="checkbox"/> I will not join the Student Health Service.	free
School Dental Care Service	* <input type="checkbox"/> I will join the School Dental Care Service. * <input type="checkbox"/> I will not join the School Dental Care Service.	\$36
Purchase of Exercise Books, Handbook and Homework Book	* <input type="checkbox"/> I will give my child \$160.30 by cash / pay by Octopus Card for the order of Exercise books, Handbook, Homework book and School-based Learning Booklets on <u>7.9.2023 (Thursday)</u> .	\$160.30
Visual Arts Fee	* <input type="checkbox"/> I will attach \$40 by cash for the order of Visual Arts Materials.	\$40
SBM Fee	* <input type="checkbox"/> I will attach \$200 by cash for the SBM Fee.	\$200
Subscription of Newspaper	* <input type="checkbox"/> I will attach \$70 by cash for the subscription of newspaper. * <input type="checkbox"/> I will not subscribe the newspaper.	\$70
Subscription of Magazine	* <input type="checkbox"/> I will attach \$180 by cash for the subscription of magazine. * <input type="checkbox"/> I will not subscribe the magazine.	\$180
Student Photos (Optional)	* <input type="checkbox"/> I will attach \$12 by cash for purchasing 12 passport-sized student photos on 20.9.2023 (Wednesday) . * <input type="checkbox"/> I will not purchase the student photos through the school.	\$12

* *Please put a "✓" in the appropriate box.*

Pupil's Name: _____

() Class: _____

Parent's/Guardian's Signature: _____

Reply Slip

To: Headmistress,

Primary 2

Notice: 1/2023-24

Date: _____

I have read the School Notice No. 1/2023-24 dated 1.9.2023 and I fully understand its content.

i) I hereby **agree / disagree** that photographs and videos of my child taken by the school can be used for school publications, school website or other educational purposes. (**Please delete the inappropriate.)

ii)

Content	Reply	Remarks (Fees to be paid for the services)
Student Health Service	* <input type="checkbox"/> I will join the Student Health Service.	free
	* <input type="checkbox"/> I will not join the Student Health Service.	
School Dental Care Service	* <input type="checkbox"/> I will join the School Dental Care Service.	\$36
	* <input type="checkbox"/> I will not join the School Dental Care Service.	
Purchase of Exercise Books, Handbook and Homework Book	* <input type="checkbox"/> I will give my child \$169.90 by cash / pay by Octopus Card for the order Exercise books, Handbook, Homework book and School-based Learning Booklets on <u>7.9.2023 (Thursday)</u> .	\$169.90
Visual Arts Fee	* <input type="checkbox"/> I will attach \$40 by cash for the order of Visual Arts Materials.	\$40
SBM Fee	* <input type="checkbox"/> I will attach \$200 by cash for the SBM Fee.	\$200
Subscription of Newspaper	* <input type="checkbox"/> I will attach \$70 by cash for the subscription of newspaper.	\$70
	* <input type="checkbox"/> I will not subscribe the newspaper.	
Subscription of Magazine	* <input type="checkbox"/> I will attach \$180 by cash for the subscription of magazine.	\$180
	* <input type="checkbox"/> I will not subscribe the magazine.	
Student Photos (Optional)	* <input type="checkbox"/> I will attach \$12 by cash for purchasing 12 passport-sized student photos on 20.9.2023 (Wednesday) .	\$12
	* <input type="checkbox"/> I will not purchase the student photos through the school.	

* Please put a "✓" in the appropriate box.

Pupil's Name: _____

() Class: _____

Parent's/Guardian's Signature: _____

Reply Slip

Primary 3

Notice: 1 /2023-24

Date: _____

I have read the School Notice No. 1/2023-24 dated 1.9.2023 and I fully understand its content.

i) I hereby **agree / disagree**** that photographs and videos of my child taken by the school can be used for school publications, school website or other educational purposes. (***Please delete the inappropriate.*)

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Content	Reply	Remarks (Fees to be paid for the services)
Student Health Service	* <input type="checkbox"/> I will join the Student Health Service.	free
	* <input type="checkbox"/> I will not join the Student Health Service.	
School Dental Care Service	* <input type="checkbox"/> I will join the School Dental Care Service.	\$36
	* <input type="checkbox"/> I will not join the School Dental Care Service.	
Purchase of Exercise Books, Handbook and Homework Book	* <input type="checkbox"/> I will give my child \$179.60 by cash / pay by Octopus Card for the order of Exercise books, Handbook, Homework book and School-based Learning Booklets on <u>7.9.2023 (Thursday).</u>	\$179.60
Visual Arts Fee	* <input type="checkbox"/> I will attach \$40 by cash for the order of Visual Arts Materials.	\$40
SBM Fee	* <input type="checkbox"/> I will attach \$200 by cash for the SBM Fee.	\$200
Subscription of Newspaper	* <input type="checkbox"/> I will attach \$70 by cash for the subscription of newspaper.	\$70
	* <input type="checkbox"/> I will not subscribe the newspaper.	
Subscription of Magazine	* <input type="checkbox"/> I will attach \$180 by cash for the subscription of magazine.	\$180
	* <input type="checkbox"/> I will not subscribe the magazine.	
Student Photos (Optional)	* <input type="checkbox"/> I will attach \$12 by cash for purchasing 12 passport-sized student photos on 20.9.2023 (Wednesday).	\$12
	* <input type="checkbox"/> I will not purchase the student photos through the school.	

* Please put a "✓" in the appropriate box.

Pupil's Name: _____

Class: _____

Parent's/Guardian's Signature: _____

Reply Slip

Primary 4

Notice: 1/2023-24

Date: _____

To: Headmistress,

I have read the School Notice No. 1/2023-24 dated 1.9.2023 and I fully understand its content.

i) I hereby **agree / disagree**** that photographs and videos of my child taken by the school can be used for school publications, school website or other educational purposes. (***Please delete the inappropriate.*)

ii)

Content	Reply	Remarks (Fees to be paid for the services)
Student Health Service	* <input type="checkbox"/> I will join the Student Health Service. * <input type="checkbox"/> I will not join the Student Health Service.	free
School Dental Care Service	* <input type="checkbox"/> I will join the School Dental Care Service. * <input type="checkbox"/> I will not join the School Dental Care Service.	\$36
Purchase of Exercise Books, Handbook and Homework Book	* <input type="checkbox"/> I will give my child \$246.60 by cash/ pay by Octopus Card for the order of Exercise books, Handbook and Homework book and School-based Learning Booklets on <u>7.9.2023 (Thursday)</u> .	\$246.60
Visual Arts Fee	* <input type="checkbox"/> I will attach \$80 by cash for the order of Visual Arts Materials.	\$80
SBM Fee	* <input type="checkbox"/> I will attach \$200 by cash for the SBM Fee.	\$200
Subscription of Newspaper	* <input type="checkbox"/> I will attach \$140 by cash for the subscription of newspaper. * <input type="checkbox"/> I will not subscribe the newspaper.	\$140
Subscription of Magazine	* <input type="checkbox"/> I will attach \$180 by cash for the subscription of magazine. * <input type="checkbox"/> I will not subscribe the magazine.	\$180
Student Photos (Optional)	* <input type="checkbox"/> I will attach \$12 by cash for purchasing 12 passport-sized student photos on <u>20.9.2023 (Wednesday)</u> . * <input type="checkbox"/> I will not purchase the student photos through the school.	\$12

* *Please put a "✓" in the appropriate box.*

Pupil's Name: _____

() Class: _____

Parent's/Guardian's Signature: _____

Reply Slip

To: Headmistress,

Primary 5

Notice: 1/2023-24

Date: _____

I have read the School Notice No. 1/2023-24 dated 1.9.2023 and I fully understand its content.

i) I hereby **agree / disagree**** that photographs and videos of my child taken by the school can be used for school publications, school website or other educational purposes. (**Please delete the inappropriate.)

ii)

Content	Reply	Remarks (Fees to be paid for the services)
Student Health Service	* <input type="checkbox"/> I will join the Student Health Service.	free
	* <input type="checkbox"/> I will not join the Student Health Service.	
School Dental Care Service	* <input type="checkbox"/> I will join the School Dental Care Service.	\$36
	* <input type="checkbox"/> I will not join the School Dental Care Service.	
Purchase of Exercise Books, Handbook and Homework Book	* <input type="checkbox"/> I will give my child \$252.40 by cash for the order of Exercise books, Handbook, Homework book and School-based Learning Booklets on <u>7.9.2022 (Thursday)</u> .	\$252.40
	* <input type="checkbox"/> I will attach \$80 by cash for the order of Visual Arts Materials.	
Visual Arts Fee	* <input type="checkbox"/> I will attach \$80 by cash for the order of Visual Arts Materials.	\$80
SBM Fee	* <input type="checkbox"/> I will attach \$200 by cash for the SBM Fee.	\$200
Subscription of Newspaper	* <input type="checkbox"/> I will attach \$140 by cash for the subscription of newspaper.	\$140
	* <input type="checkbox"/> I will not subscribe the newspaper.	
Subscription of Magazine	* <input type="checkbox"/> I will attach \$180 by cash for the subscription of magazine.	\$180
	* <input type="checkbox"/> I will not subscribe the magazine.	
Student Photos (Optional)	* <input type="checkbox"/> I will attach \$12 by cash for purchasing 12 passport-sized student photos on 20.9.2023 (Wednesday) .	\$12
	* <input type="checkbox"/> I will not purchase the student photos through the school.	

* Please put a "✓" in the appropriate box.

Pupil's Name: _____

Class: _____

Parent's/Guardian's Signature: _____

Reply Slip

To: Headmistress,

Primary 6

Notice: 1 /2023-24

Date: _____

I have read the School Notice No. 1/2023-24 dated 1.9.2023 and I fully understand its content.

i) I hereby **agree / disagree**** that photographs and videos of my child taken by the school can be used for school publications, school website or other educational purposes. (***Please delete the inappropriate.*)

ii)

Content	Reply	Remarks (Fees to be paid for the services)
Student Health Service	* <input type="checkbox"/> I will join the Student Health Service.	free
	* <input type="checkbox"/> I will not join the Student Health Service.	
School Dental Care Service	* <input type="checkbox"/> I will join the School Dental Care Service.	\$36
	* <input type="checkbox"/> I will not join the School Dental Care Service.	
Purchase of Exercise Books, Handbook and Homework Book	* <input type="checkbox"/> I will give my child \$248.20 by cash for the order of Exercise books, Handbook, Homework book and School-based Learning Booklets on <u>7.9.2022 (Thursday)</u> .	\$248.20
	* <input type="checkbox"/> I will attach \$80 by cash for the order of Visual Arts Materials.	
Visual Arts Fee	* <input type="checkbox"/> I will attach \$80 by cash for the order of Visual Arts Materials.	\$80
SBM Fee	* <input type="checkbox"/> I will attach \$200 by cash for the SBM Fee.	\$200
Subscription of Newspaper	* <input type="checkbox"/> I will attach \$140 by cash for the subscription of newspaper.	\$140
	* <input type="checkbox"/> I will not subscribe the newspaper.	
Subscription of Magazine	* <input type="checkbox"/> I will attach \$180 by cash for the subscription of magazine.	\$180
	* <input type="checkbox"/> I will not subscribe the magazine.	
Student Photos (Optional)	* <input type="checkbox"/> I will attach \$12 by cash for purchasing 12 passport-sized student photos on 20.9.2023 (Wednesday) .	\$12
	* <input type="checkbox"/> I will not purchase the student photos through the school.	

* *Please put a "✓" in the appropriate box.*

Pupil's Name: _____

() Class: _____

Parent's/Guardian's Signature: _____