



中華人民共和國香港特別行政區政府總部教育局  
Education Bureau  
Government Secretariat, The Government of the Hong Kong Special Administrative Region  
The People's Republic of China

Li Cheng Uk Government Primary School  
43 Tonkin Street, Shamshuipo, Kowloon

本局檔號 Our Ref. : EDB LCUP/3-5/8/1(3)

來函檔號 Your Ref. :

電話 Telephone : 2386 8049

傳真 Fax Line : 2708 9950

網址 Web site: <http://www.lcu.edu.hk>

執事先生：

**招 標**

**2021-2024 書冊服務**

本校為一所非華語學校，學生約有 700 人。現誠邀 貴公司為本校提供 2021-2024 學生書冊服務，隨函附上投標表格(附件一)，有關招標書及其他資料已上載至本校網站 <http://www.lcu.edu.hk>，讓有意承投的供應商參閱及下載。投標書必須一式兩份，置於密封信封內，信封面請註明：「承投提供學生書冊服務」，並於截標日期二零二一年六月三日(星期四) 正午十二時或以前遞交或郵寄至下述地址。逾期遞交投標書，概不受理。倘獲邀供應商未能或不擬投標，亦請於截標日期前把投標表格(附件一)填妥，並郵寄或傳真至本校。

九龍深水埗  
東京街 43 號  
李鄭屋官立小學  
(承投學生書冊投標書)

如有任何查詢，請致電 2386 8049 與李廣容副校長聯絡。



( 鄧瑞芬副校長 )  
李鄭屋官立小學

二零二一年五月十二日

網址 : <http://www.edb.gov.hk> 電子郵件 : [edbinfo@edb.gov.hk](mailto:edbinfo@edb.gov.hk)  
Web site : <http://www.edb.gov.hk> E-mail : [edbinfo@edb.gov.hk](mailto:edbinfo@edb.gov.hk)

## 投標表格

附件一

### 承投提供 2021-2024 學生書冊服務

#### 學校資料：

學校名稱及地址： 李鄭屋官立小學  
九龍深水埗東京街 43 號  
電話： 2386 8049  
傳真： 2708 9950  
截標日期及時間： 二零二一年六月三日(星期四) 正午十二時

#### 投標商資料：

公司名稱： \_\_\_\_\_  
公司地址： \_\_\_\_\_  
電話號碼： \_\_\_\_\_  
傳真號碼： \_\_\_\_\_  
商業登記証號碼： \_\_\_\_\_

下方簽署人 願意 / 不擬\* 按照投標書上所列報價，提供由校方清楚列於招標書上的所有服務要求。下方簽署人申明，除提供上述清楚列於招標書上的服務要求外，日後不會提供任何形式的利益、捐贈、優惠及服務。

投標書由上述截標日期起計 90 天內有效。下方簽署人明白校方不一定採納報價最低的投標書。下方簽署人亦保證其公司的商業登記及僱員補償保險均屬有效，而其公司所提供的服務不會損壞學校的校舍。

\*請刪去不適用者



簽署： \_\_\_\_\_

姓名： \_\_\_\_\_

職銜： \_\_\_\_\_

(請註明職位，例如董事、經理、秘書等)

日期： \_\_\_\_\_

上方簽署人已獲授權，代表 \_\_\_\_\_  
(公司名稱)簽署投標書。

# 李鄭屋官立小學

## 2021-2024 學生書冊服務招標書

### I. 服務要求

#### (一) 合約時間

2021/2022、2022/2023 及 2023/2024，為期三個學年

#### (二) 訂定書價

1. 附上 2021-2022 年度的暫定書目，供訂定書價 (見附件二)。
2. 供應商須於標書上列明每一本提供給學生的書目之折扣率及總折扣率。
3. 每年的書目及書單須提前於前一學年結束前與校方商議訂定。
4. 供應商須於標書上列明本校學生在校或到門市分店購買全套及散購書冊的優惠折扣。

#### (三) 訂購及繳款安排

1. 供應商須制定及編印書單(英文書單)。
2. 供應商須預訂足夠書冊供全年 4 次插班生入學時購買(1-5 年級，每級 20 份，6 年級 10 份)。
3. 繳款方式須包括現金直接交予供應商、銀行入數及便利店預繳書費，學生憑繳單於售書日在校內領取新書。
4. 供應商須為新生及插班生提供額外的售書服務。

#### (四) 包裝形式

1. 供應商須在派書前，把書本放在包裝袋內，以便攜帶。

## (五) 售書服務

1. 每學年提供不少於 2 次的到校售書服務。
2. 每次須派足夠數量懂英語的員工到校售書，並須為小一學生運送書冊到課室。
3. 供應商須派員到校補派或更換課本及作業。

## II. 甄選準則

1. 無論在校或到門市購買，無論購買全套或散購，供應商能提供優惠折扣。
2. 供應商門市數目及方便程度。
3. 供應商能提供符合標書內容細則的服務。
4. 本校保留所有權利，因應投標商所提供的服務及價格而揀選合適的供應商，而非單以價低者得作準。

## III. 重要聲明

1. 按防止賄賂條款，競投人、其僱員及代理人不得向學校僱員、校董會/法團校董會成員，或負責考慮與本合約相關事宜的有關委員會的任何家長或學生代表提供利益(香港法例第201章《防止賄賂條例》所界定的「利益」)。競投人、其僱員或代理人向有關人士提供任何利益，根據《防止賄賂條例》可構成罪行，並可導致合約無效。學校亦可取消批出的合約，而競投人須為學校所蒙受的任何損失或損害負上法律責任。
2. 投標者的投標有效期為 90 天，由上述截標日期起計。如 90 天內仍未接獲委聘通知，則是次投標可視作落選論。

#### IV. 提交投標表格及投標書

1. 有意承投的投標者請於二零二一年六月三日(星期四)正午十二時或以前，根據上列文件所列的要求，以密封信封將投標表格(附件一)及投標書(附件三)各一式兩份投進設於本校辦事處的投標箱內，封面須清楚註明收件人為「李鄭屋官立小學」，並標明「承投提供學生書冊服務」。逾期的投標，概不受理。
2. 提交投標書地址：  
九龍深水埗東京街 43 號  
李鄭屋官立小學

#### V. 申訴事宜

上述招標及評審程序按教育局指引行事，並受學校監察，以確保審批合約過程公平妥善。投標者如認為其投標書未獲公平處理或投標過程中未獲公平對待，可向該專責委員會反映。

#### VI. 意見及查詢

供應商如有任何疑問或建議，請致電 2386 8049 與李廣容副校長聯絡。

投標表格

附件一

承投提供 2021-2024 學生書冊服務

學校資料：

學校名稱及地址： 李鄭屋官立小學  
九龍深水埗東京街 43 號  
電話： 2386 8049  
傳真： 2708 9950  
截標日期及時間： 二零二一年六月三日(星期四) 正午十二時

投標商資料：

公司名稱： \_\_\_\_\_  
公司地址： \_\_\_\_\_  
電話號碼： \_\_\_\_\_  
傳真號碼： \_\_\_\_\_  
商業登記証號碼： \_\_\_\_\_

下方簽署人 願意 / 不擬\* 按照投標書上所列報價，提供由校方清楚列於招標書上的所有服務要求。下方簽署人申明，除提供上述清楚列於招標書上的服務要求外，日後不會提供任何形式的利益、捐贈、優惠及服務。

投標書由上述截標日期起計 90 天內有效。下方簽署人明白校方不一定採納報價最低的投標書。下方簽署人亦保證其公司的商業登記及僱員補償保險均屬有效，而其公司所提供的服務不會損壞學校的校舍。

\*請刪去不適用者



簽署： \_\_\_\_\_

姓名： \_\_\_\_\_

職銜： \_\_\_\_\_

(請註明職位，例如董事、經理、秘書等)

日期： \_\_\_\_\_

上方簽署人已獲授權，代表 \_\_\_\_\_  
(公司名稱)簽署投標書。

Li Cheng Uk Government Primary School  
List of Textbooks for School Year 2021-2022 (1st Term)

附件二

Primary 1

CHINESE

- |                                   |    |    |
|-----------------------------------|----|----|
| 1. 學好中國語文 (李鄭屋官立小學校本版) (2017年版)   | 1上 | 培生 |
| 2. 學好中國語文作業 (李鄭屋官立小學校本版) (2017年版) | 1上 | 培生 |
| 3. 識字多·快樂 (2002年版)                | 1  | 現代 |
| 4. 識字多·快樂 工作紙 (2002年版)            | 1  | 現代 |

ENGLISH

- |                                                          |        |           |
|----------------------------------------------------------|--------|-----------|
| * 5. Longman English Leap (2018 Ed.)                     | 1A     | Pearson   |
| * 6. Longman English Leap (2018 Ed.)                     | 1B     | Pearson   |
| 7. Longman English Leap Workbook (2018 Ed.)              | 1A     | Pearson   |
| 8. Longman English Leap Workbook (2018 Ed.)              | 1B     | Pearson   |
| 9. Longman English Leap Listening & Speaking (2018 Ed.)  | 1A     | Pearson   |
| 10. Longman English Leap Listening & Speaking (2018 Ed.) | 1B     | Pearson   |
| 11. Classroom Fun with Handwriting (2007 Ed.)            | Book 1 | Classroom |

MATHEMATICS

- |                                                                                  |    |                              |
|----------------------------------------------------------------------------------|----|------------------------------|
| * 12. MC Primary Mathematics (2019 Ed.)                                          | 1A | Marshall Cavendish Education |
| * 13. MC Primary Mathematics (2019 Ed.)                                          | 1B | Marshall Cavendish Education |
| △ 14. MC Primary Mathematics Workbook (2019 Ed.)<br>(With student learning pack) | 1A | Marshall Cavendish Education |
| △ 15. MC Primary Mathematics Workbook (2019 Ed.)<br>(With student learning pack) | 1B | Marshall Cavendish Education |

GENERAL STUDIES

- |                                                                                         |     |        |
|-----------------------------------------------------------------------------------------|-----|--------|
| * 16. New General Studies Pupil's Book (New Curriculum 2019)                            | 1.1 | E.P.H. |
| * 17. New General Studies Pupil's Book (New Curriculum 2019)                            | 1.2 | E.P.H. |
| 18. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 1.1 | E.P.H. |
| 19. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 1.2 | E.P.H. |

MUSIC

- |                                    |     |        |
|------------------------------------|-----|--------|
| 20. Perfect Match Music (2008 Ed.) | P.1 | Hodder |
|------------------------------------|-----|--------|

I.T

- |                                                                                      |    |         |
|--------------------------------------------------------------------------------------|----|---------|
| 21. Dr. PC Family Primary Computer<br>(Learn & Teach)(Tailor-made Textbook + E-Book) | 1A | Silicon |
|--------------------------------------------------------------------------------------|----|---------|

SUNDRIES

- |                                |  |  |
|--------------------------------|--|--|
| 22. "PSB Charging" for Packing |  |  |
|--------------------------------|--|--|

Remarks: 「\*」 Textbooks are written on the Recommended Textbook List (RTL).  
「△」 Self-Learning Pack will be distributed by school.

Li Cheng Uk Government Primary School  
List of Textbooks for School Year 2021-2022 (1st Term)

附件二

Primary 2

CHINESE

- |                                   |    |     |
|-----------------------------------|----|-----|
| 1. 學好中國語文 (李鄭屋官立小學校本版) (2018年版)   | 2上 | 培 生 |
| 2. 學好中國語文作業 (李鄭屋官立小學校本版) (2018年版) | 2上 | 培 生 |

ENGLISH

- |                                                         |        |           |
|---------------------------------------------------------|--------|-----------|
| * 3. Longman English Leap (2018 Ed.)                    | 2A     | Pearson   |
| * 4. Longman English Leap (2018 Ed.)                    | 2B     | Pearson   |
| 5. Longman English Leap Workbook (2018 Ed.)             | 2A     | Pearson   |
| 6. Longman English Leap Workbook (2018 Ed.)             | 2B     | Pearson   |
| 7. Longman English Leap Listening & Speaking (2018 Ed.) | 2A     | Pearson   |
| 8. Longman English Leap Listening & Speaking (2018 Ed.) | 2B     | Pearson   |
| 9. Classroom Fun with Handwriting (2007 Ed.)            | Book 3 | Classroom |

MATHEMATICS

- |                                                                                  |    |                              |
|----------------------------------------------------------------------------------|----|------------------------------|
| * 10. MC Primary Mathematics (2019 Ed.)                                          | 2A | Marshall Cavendish Education |
| * 11. MC Primary Mathematics (2019 Ed.)                                          | 2B | Marshall Cavendish Education |
| △ 12. MC Primary Mathematics Workbook (2019 Ed.)<br>(With student learning pack) | 2A | Marshall Cavendish Education |
| △ 13. MC Primary Mathematics Workbook (2019 Ed.)<br>(With student learning pack) | 2B | Marshall Cavendish Education |

GENERAL STUDIES

- |                                                                                         |     |        |
|-----------------------------------------------------------------------------------------|-----|--------|
| * 14. New General Studies Pupil's Book (New Curriculum 2019)                            | 2.1 | E.P.H. |
| * 15. New General Studies Pupil's Book (New Curriculum 2019)                            | 2.2 | E.P.H. |
| 16. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 2.1 | E.P.H. |
| 17. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 2.2 | E.P.H. |

MUSIC

- |                                    |     |        |
|------------------------------------|-----|--------|
| 18. Perfect Match Music (2008 Ed.) | P.2 | Hodder |
|------------------------------------|-----|--------|

I.T

- |                                                                                      |    |         |
|--------------------------------------------------------------------------------------|----|---------|
| 19. Dr. PC Family Primary Computer<br>(Learn & Teach)(Tailor-made Textbook + E-Book) | 2A | Silicon |
|--------------------------------------------------------------------------------------|----|---------|

SUNDRIES

- |                                |  |  |
|--------------------------------|--|--|
| 20. "PSB Charging" for Packing |  |  |
|--------------------------------|--|--|

Remarks: 「\*」 Textbooks are written on the Recommended Textbook List (RTL).  
 「△」 Self-Learning Pack will be distributed by school.



**Li Cheng Uk Government Primary School**  
**List of Textbooks for School Year 2021-2022 (1st Term)**

附件二

**Primary 3**

**CHINESE**

- |                                   |    |    |
|-----------------------------------|----|----|
| 1. 學好中國語文 (李鄭屋官立小學校本版) (2018年版)   | 3上 | 培生 |
| 2. 學好中國語文作業 (李鄭屋官立小學校本版) (2018年版) | 3上 | 培生 |

**ENGLISH**

- |                                                         |        |           |
|---------------------------------------------------------|--------|-----------|
| * 3. Longman English Leap (2018 Ed.)                    | 3A     | Pearson   |
| * 4. Longman English Leap (2018 Ed.)                    | 3B     | Pearson   |
| 5. Longman English Leap Workbook (2018 Ed.)             | 3A     | Pearson   |
| 6. Longman English Leap Workbook (2018 Ed.)             | 3B     | Pearson   |
| 7. Longman English Leap Listening & Speaking (2018 Ed.) | 3A     | Pearson   |
| 8. Longman English Leap Listening & Speaking (2018 Ed.) | 3B     | Pearson   |
| 9. Classroom Fun with Handwriting (2007 Ed.)            | Book 5 | Classroom |

**MATHEMATICS**

- |                                                                                    |    |                              |
|------------------------------------------------------------------------------------|----|------------------------------|
| # * 10. MC Primary Mathematics (2019 Ed.)                                          | 3A | Marshall Cavendish Education |
| # * 11. MC Primary Mathematics (2019 Ed.)                                          | 3B | Marshall Cavendish Education |
| # △ 12. MC Primary Mathematics Workbook (2019 Ed.)<br>(With student learning pack) | 3A | Marshall Cavendish Education |
| # △ 13. MC Primary Mathematics Workbook (2019 Ed.)<br>(With student learning pack) | 3B | Marshall Cavendish Education |

**GENERAL STUDIES**

- |                                                                                         |     |        |
|-----------------------------------------------------------------------------------------|-----|--------|
| * 14. New General Studies Pupil's Book (New Curriculum 2019)                            | 3.1 | E.P.H. |
| * 15. New General Studies Pupil's Book (New Curriculum 2019)                            | 3.2 | E.P.H. |
| * 16. New General Studies Pupil's Book (New Curriculum 2019)                            | 3.3 | E.P.H. |
| 17. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 3.1 | E.P.H. |
| 18. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 3.2 | E.P.H. |
| 19. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 3.3 | E.P.H. |

**MUSIC**

- |                                    |     |        |
|------------------------------------|-----|--------|
| 20. Perfect Match Music (2008 Ed.) | P.3 | Hodder |
|------------------------------------|-----|--------|

**I.T**

- |                                                                                      |    |         |
|--------------------------------------------------------------------------------------|----|---------|
| 21. Dr. PC Family Primary Computer<br>(Learn & Teach)(Tailor-made Textbook + E-Book) | 3A | Silicon |
|--------------------------------------------------------------------------------------|----|---------|

**SUNDRIES**

- |                                |  |  |
|--------------------------------|--|--|
| 22. "PSB Charging" for Packing |  |  |
|--------------------------------|--|--|

Remarks: 「\*」 Textbooks are written on the Recommended Textbook List (RTL).  
「#」 New Book for the Academic year 2021.  
「△」 Self-Learning Pack will be distributed by school.

Li Cheng Uk Government Primary School  
List of Textbooks for School Year 2021-2022 (1st Term)

附件二

**Primary 4**

CHINESE

- |                                   |    |     |
|-----------------------------------|----|-----|
| 1. 學好中國語文 (李鄭屋官立小學校本版) (2019年版)   | 4上 | 培 生 |
| 2. 學好中國語文作業 (李鄭屋官立小學校本版) (2019年版) | 4上 | 培 生 |

ENGLISH

- |                                                         |        |           |
|---------------------------------------------------------|--------|-----------|
| * 3. Longman English Leap (2018 Ed.)                    | 4A     | Pearson   |
| 4. Longman English Leap Workbook (2018 Ed.)             | 4A     | Pearson   |
| 5. Longman English Leap Listening & Speaking (2018 Ed.) | 4A     | Pearson   |
| 6. Classroom Fun with Handwriting (2007 Ed.)            | Book C | Classroom |

MATHEMATICS

- |                                                                                  |    |                              |
|----------------------------------------------------------------------------------|----|------------------------------|
| * 7. MC Primary Mathematics (2020 Ed.)                                           | 4A | Marshall Cavendish Education |
| * 8. MC Primary Mathematics (2020 Ed.)                                           | 4B | Marshall Cavendish Education |
| △ 9. MC Primary Mathematics Workbook (2020 Ed.)<br>(With student learning pack)  | 4A | Marshall Cavendish Education |
| △ 10. MC Primary Mathematics Workbook (2020 Ed.)<br>(With student learning pack) | 4B | Marshall Cavendish Education |

GENERAL STUDIES

- |                                                                                         |     |        |
|-----------------------------------------------------------------------------------------|-----|--------|
| * 11. New General Studies Pupil's Book (New Curriculum 2019)                            | 4.1 | E.P.H. |
| * 12. New General Studies Pupil's Book (New Curriculum 2019)                            | 4.2 | E.P.H. |
| * 13. New General Studies Pupil's Book (New Curriculum 2019)                            | 4.3 | E.P.H. |
| 14. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 4.1 | E.P.H. |
| 15. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 4.2 | E.P.H. |
| 16. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 4.3 | E.P.H. |

MUSIC

- |                                    |     |        |
|------------------------------------|-----|--------|
| 17. Perfect Match Music (2008 Ed.) | P.4 | Hodder |
|------------------------------------|-----|--------|

I.T

- |                                                                                      |    |         |
|--------------------------------------------------------------------------------------|----|---------|
| 18. Dr. PC Family Primary Computer<br>(Learn & Teach)(Tailor-made Textbook + E-Book) | 4A | Silicon |
|--------------------------------------------------------------------------------------|----|---------|

SUNDRIES

- |                                |  |  |
|--------------------------------|--|--|
| 19. "PSB Charging" for Packing |  |  |
|--------------------------------|--|--|

Remarks: 「\*」 Textbooks are written on the Recommended Textbook List (RTL).  
 「#」 New Book for the Academic year 2021.  
 「△」 Self-Learning Pack will be distributed by school.

Li Cheng Uk Government Primary School  
List of Textbooks for School Year 2021-2022 (1st Term)

附件二

Primary 5

CHINESE

- |                                   |    |     |
|-----------------------------------|----|-----|
| 1. 學好中國語文 (李鄭屋官立小學校本版) (2019年版)   | 5上 | 培 生 |
| 2. 學好中國語文作業 (李鄭屋官立小學校本版) (2019年版) | 5上 | 培 生 |

ENGLISH

- |                                                         |        |           |
|---------------------------------------------------------|--------|-----------|
| * 3. Longman English Leap (2018 Ed.)                    | 5A     | Pearson   |
| 4. Longman English Leap Workbook (2018 Ed.)             | 5A     | Pearson   |
| 5. Longman English Leap Listening & Speaking (2018 Ed.) | 5A     | Pearson   |
| 6. Classroom Fun with Handwriting (2007 Ed.)            | Book 8 | Classroom |

MATHEMATICS

- |                                                                                    |    |                              |
|------------------------------------------------------------------------------------|----|------------------------------|
| # * 7. MC Primary Mathematics (2020 Ed.)                                           | 5A | Marshall Cavendish Education |
| # * 8. MC Primary Mathematics (2020 Ed.)                                           | 5B | Marshall Cavendish Education |
| # △ 9. MC Primary Mathematics Workbook (2020 Ed.)<br>(With student learning pack)  | 5A | Marshall Cavendish Education |
| # △ 10. MC Primary Mathematics Workbook (2020 Ed.)<br>(With student learning pack) | 5B | Marshall Cavendish Education |

GENERAL STUDIES

- |                                                                                         |     |        |
|-----------------------------------------------------------------------------------------|-----|--------|
| * 11. New General Studies Pupil's Book (New Curriculum 2019)                            | 5.1 | E.P.H. |
| * 12. New General Studies Pupil's Book (New Curriculum 2019)                            | 5.2 | E.P.H. |
| * 13. New General Studies Pupil's Book (New Curriculum 2019)                            | 5.3 | E.P.H. |
| 14. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 5.1 | E.P.H. |
| 15. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 5.2 | E.P.H. |
| 16. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 5.3 | E.P.H. |

MUSIC

- |                                    |     |        |
|------------------------------------|-----|--------|
| 17. Perfect Match Music (2009 Ed.) | P.5 | Hodder |
|------------------------------------|-----|--------|

I.T

- |                                                                                      |    |         |
|--------------------------------------------------------------------------------------|----|---------|
| 18. Dr. PC Family Primary Computer<br>(Learn & Teach)(Tailor-made Textbook + E-Book) | 5A | Silicon |
|--------------------------------------------------------------------------------------|----|---------|

SUNDRIES

- |                                |  |  |
|--------------------------------|--|--|
| 19. "PSB Charging" for Packing |  |  |
|--------------------------------|--|--|

Remarks: 「 \* 」 Textbooks are written on the Recommended Textbook List (RTL).  
「 # 」 New Book for the Academic year 2021.  
「 △ 」 Self-Learning Pack will be distributed by school.

Li Cheng Uk Government Primary School  
List of Textbooks for School Year 2021-2022 (1st Term)

附件二

Primary 6

CHINESE

- |                                   |    |     |
|-----------------------------------|----|-----|
| 1. 學好中國語文 (李鄭屋官立小學校本版) (2019年版)   | 6上 | 培 生 |
| 2. 學好中國語文作業 (李鄭屋官立小學校本版) (2019年版) | 6上 | 培 生 |

ENGLISH

- |                                                         |         |           |
|---------------------------------------------------------|---------|-----------|
| * 3. Longman English Leap (2018 Ed.)                    | 6A      | Pearson   |
| 4. Longman English Leap Workbook (2018 Ed.)             | 6A      | Pearson   |
| 5. Longman English Leap Listening & Speaking (2018 Ed.) | 6A      | Pearson   |
| 6. Classroom Fun with Handwriting (2007 Ed.)            | Book 10 | Classroom |

MATHEMATICS

- |                                     |    |           |
|-------------------------------------|----|-----------|
| * 7. Maths & You (2006 Ed.)         | 6A | Manhattan |
| * 8. Maths & You (2006 Ed.)         | 6B | Manhattan |
| 9. Maths & You Workbook (2006 Ed.)  | 6A | Manhattan |
| 10. Maths & You Workbook (2006 Ed.) | 6B | Manhattan |

GENERAL STUDIES

- |                                                                                         |     |        |
|-----------------------------------------------------------------------------------------|-----|--------|
| * 11. New General Studies Pupil's Book (New Curriculum 2019)                            | 6.1 | E.P.H. |
| * 12. New General Studies Pupil's Book (New Curriculum 2019)                            | 6.2 | E.P.H. |
| * 13. New General Studies Pupil's Book (New Curriculum 2019)                            | 6.3 | E.P.H. |
| 14. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 6.1 | E.P.H. |
| 15. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 6.2 | E.P.H. |
| 16. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 6.3 | E.P.H. |

MUSIC

- |                                    |     |        |
|------------------------------------|-----|--------|
| 17. Perfect Match Music (2009 Ed.) | P.6 | Hodder |
|------------------------------------|-----|--------|

I.T

- |                                                                                      |    |         |
|--------------------------------------------------------------------------------------|----|---------|
| 18. Dr. PC Family Primary Computer<br>(Learn & Teach)(Tailor-made Textbook + E-Book) | 6A | Silicon |
|--------------------------------------------------------------------------------------|----|---------|

SUNDRIES

- |                                |  |  |
|--------------------------------|--|--|
| 19. "PSB Charging" for Packing |  |  |
|--------------------------------|--|--|

Remarks: 「 \* 」 Textbooks are written on the Recommended Textbook List (RTL).  
「 # 」 New Book for the Academic year 2021.  
「 △ 」 Self-Learning Pack will be distributed by school.

Li Cheng Uk Government Primary School  
List of Textbooks for School Year 2021-2022 (2nd Term)

附件二

Primary 1

CHINESE

- |                                   |    |     |  |
|-----------------------------------|----|-----|--|
| 1. 學好中國語文 (李鄭屋官立小學校本版) (2017年版)   | 1下 | 培 生 |  |
| 2. 學好中國語文作業 (李鄭屋官立小學校本版) (2017年版) | 1下 | 培 生 |  |

ENGLISH

- |                                                         |        |           |                         |
|---------------------------------------------------------|--------|-----------|-------------------------|
| * 3. Longman English Leap (2018 Ed.)                    | 1A     | Pearson   | (For New Students Only) |
| * 4. Longman English Leap (2018 Ed.)                    | 1B     | Pearson   | (For New Students Only) |
| 5. Longman English Leap Workbook (2018 Ed.)             | 1A     | Pearson   | (For New Students Only) |
| 6. Longman English Leap Workbook (2018 Ed.)             | 1B     | Pearson   | (For New Students Only) |
| 7. Longman English Leap Listening & Speaking (2018 Ed.) | 1A     | Pearson   | (For New Students Only) |
| 8. Longman English Leap Listening & Speaking (2018 Ed.) | 1B     | Pearson   | (For New Students Only) |
| 9. Classroom Fun with Handwriting (2007 Ed.)            | Book 1 | Classroom | (For New Students Only) |

MATHEMATICS

- |                                                                                  |    |                              |  |
|----------------------------------------------------------------------------------|----|------------------------------|--|
| * 10. MC Primary Mathematics (2019 Ed.)                                          | 1C | Marshall Cavendish Education |  |
| * 11. MC Primary Mathematics (2019 Ed.)                                          | 1D | Marshall Cavendish Education |  |
| △ 12. MC Primary Mathematics Workbook (2019 Ed.)<br>(With student learning pack) | 1C | Marshall Cavendish Education |  |
| △ 13. MC Primary Mathematics Workbook (2019 Ed.)<br>(With student learning pack) | 1D | Marshall Cavendish Education |  |

GENERAL STUDIES

- |                                                                                         |     |        |  |
|-----------------------------------------------------------------------------------------|-----|--------|--|
| * 14. New General Studies Pupil's Book (New Curriculum 2019)                            | 1.3 | E.P.H. |  |
| * 15. New General Studies Pupil's Book (New Curriculum 2019)                            | 1.4 | E.P.H. |  |
| 16. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 1.3 | E.P.H. |  |
| 17. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 1.4 | E.P.H. |  |

MUSIC

- |                                    |     |        |                         |
|------------------------------------|-----|--------|-------------------------|
| 18. Perfect Match Music (2008 Ed.) | P.1 | Hodder | (For New Students Only) |
|------------------------------------|-----|--------|-------------------------|

I.T

- |                                                                                      |    |         |  |
|--------------------------------------------------------------------------------------|----|---------|--|
| 19. Dr. PC Family Primary Computer<br>(Learn & Teach)(Tailor-made Textbook + E-Book) | 1B | Silicon |  |
|--------------------------------------------------------------------------------------|----|---------|--|

SUNDRIES

- |                                |  |  |  |
|--------------------------------|--|--|--|
| 20. "PSB Charging" for Packing |  |  |  |
|--------------------------------|--|--|--|

Remarks: 「\*」 Textbooks are written on the Recommended Textbook List (RTL).  
「△」 Self-Learning Pack will be distributed by school.

Li Cheng Uk Government Primary School  
List of Textbooks for School Year 2021-2022 (2nd Term)

附件二

Primary 2

CHINESE

- |                                   |    |     |  |
|-----------------------------------|----|-----|--|
| 1. 學好中國語文 (李鄭屋官立小學校本版) (2018年版)   | 2下 | 培 生 |  |
| 2. 學好中國語文作業 (李鄭屋官立小學校本版) (2018年版) | 2下 | 培 生 |  |

ENGLISH

- |                                                         |        |           |                         |
|---------------------------------------------------------|--------|-----------|-------------------------|
| * 3. Longman English Leap (2018 Ed.)                    | 2A     | Pearson   | (For New Students Only) |
| * 4. Longman English Leap (2018 Ed.)                    | 2B     | Pearson   | (For New Students Only) |
| 5. Longman English Leap Workbook (2018 Ed.)             | 2A     | Pearson   | (For New Students Only) |
| 6. Longman English Leap Workbook (2018 Ed.)             | 2B     | Pearson   | (For New Students Only) |
| 7. Longman English Leap Listening & Speaking (2018 Ed.) | 2A     | Pearson   | (For New Students Only) |
| 8. Longman English Leap Listening & Speaking (2018 Ed.) | 2B     | Pearson   | (For New Students Only) |
| 9. Classroom Fun with Handwriting (2007 Ed.)            | Book 3 | Classroom | (For New Students Only) |

MATHEMATICS

- |                                                                                  |    |                              |  |
|----------------------------------------------------------------------------------|----|------------------------------|--|
| * 10. MC Primary Mathematics (2019 Ed.)                                          | 2C | Marshall Cavendish Education |  |
| * 11. MC Primary Mathematics (2019 Ed.)                                          | 2D | Marshall Cavendish Education |  |
| △ 12. MC Primary Mathematics Workbook (2019 Ed.)<br>(With student learning pack) | 2C | Marshall Cavendish Education |  |
| △ 13. MC Primary Mathematics Workbook (2019 Ed.)<br>(With student learning pack) | 2D | Marshall Cavendish Education |  |

GENERAL STUDIES

- |                                                                                         |     |        |  |
|-----------------------------------------------------------------------------------------|-----|--------|--|
| * 14. New General Studies Pupil's Book (New Curriculum 2019)                            | 2.3 | E.P.H. |  |
| * 15. New General Studies Pupil's Book (New Curriculum 2019)                            | 2.4 | E.P.H. |  |
| 16. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 2.3 | E.P.H. |  |
| 17. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 2.4 | E.P.H. |  |

MUSIC

- |                                    |     |        |                         |
|------------------------------------|-----|--------|-------------------------|
| 18. Perfect Match Music (2008 Ed.) | P.2 | Hodder | (For New Students Only) |
|------------------------------------|-----|--------|-------------------------|

I.T

- |                                                                                      |    |         |  |
|--------------------------------------------------------------------------------------|----|---------|--|
| 19. Dr. PC Family Primary Computer<br>(Learn & Teach)(Tailor-made Textbook + E-Book) | 2B | Silicon |  |
|--------------------------------------------------------------------------------------|----|---------|--|

SUNDRIES

- |                                |  |  |  |
|--------------------------------|--|--|--|
| 20. "PSB Charging" for Packing |  |  |  |
|--------------------------------|--|--|--|

Remarks: 「 \* 」 Textbooks are written on the Recommended Textbook List (RTL).  
「 △ 」 Self-Learning Pack will be distributed by school.

Li Cheng Uk Government Primary School  
List of Textbooks for School Year 2021-2022 (2nd Term)

附件二

Primary 3

CHINESE

- |                                   |    |     |  |
|-----------------------------------|----|-----|--|
| 1. 學好中國語文 (李鄭屋官立小學校本版) (2018年版)   | 3下 | 培 生 |  |
| 2. 學好中國語文作業 (李鄭屋官立小學校本版) (2018年版) | 3下 | 培 生 |  |

ENGLISH

- |                                                         |        |           |                         |
|---------------------------------------------------------|--------|-----------|-------------------------|
| * 3. Longman English Leap (2018 Ed.)                    | 3A     | Pearson   | (For New Students Only) |
| * 4. Longman English Leap (2018 Ed.)                    | 3B     | Pearson   | (For New Students Only) |
| 5. Longman English Leap Workbook (2018 Ed.)             | 3A     | Pearson   | (For New Students Only) |
| 6. Longman English Leap Workbook (2018 Ed.)             | 3B     | Pearson   | (For New Students Only) |
| 7. Longman English Leap Listening & Speaking (2018 Ed.) | 3A     | Pearson   | (For New Students Only) |
| 8. Longman English Leap Listening & Speaking (2018 Ed.) | 3B     | Pearson   | (For New Students Only) |
| 9. Classroom Fun with Handwriting (2007 Ed.)            | Book 5 | Classroom | (For New Students Only) |

MATHEMATICS

- |                                                                                    |    |                              |  |
|------------------------------------------------------------------------------------|----|------------------------------|--|
| # * 10. MC Primary Mathematics (2019 Ed.)                                          | 3C | Marshall Cavendish Education |  |
| # * 11. MC Primary Mathematics (2019 Ed.)                                          | 3D | Marshall Cavendish Education |  |
| # △ 12. MC Primary Mathematics Workbook (2019 Ed.)<br>(With student learning pack) | 3C | Marshall Cavendish Education |  |
| # △ 13. MC Primary Mathematics Workbook (2019 Ed.)<br>(With student learning pack) | 3D | Marshall Cavendish Education |  |

GENERAL STUDIES

- |                                                                                                     |     |        |  |
|-----------------------------------------------------------------------------------------------------|-----|--------|--|
| * 14. New General Studies Pupil's Book (New Curriculum 2019)                                        | 3.4 | E.P.H. |  |
| * 15. New General Studies Pupil's Book (New Curriculum 2019)                                        | 3.5 | E.P.H. |  |
| * 16. New General Studies Pupil's Book (New Curriculum 2019,2020 R.M.A.)                            | 3.6 | E.P.H. |  |
| 17. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included)             | 3.4 | E.P.H. |  |
| 18. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included)             | 3.5 | E.P.H. |  |
| 19. New General Studies Workbook (New Curriculum 2019,2020 R.M.A.)<br>(Self-Learning Pack included) | 3.6 | E.P.H. |  |

MUSIC

- |                                    |     |        |                         |
|------------------------------------|-----|--------|-------------------------|
| 20. Perfect Match Music (2008 Ed.) | P.3 | Hodder | (For New Students Only) |
|------------------------------------|-----|--------|-------------------------|

I.T

- |                                                                                      |    |         |  |
|--------------------------------------------------------------------------------------|----|---------|--|
| 21. Dr. PC Family Primary Computer<br>(Learn & Teach)(Tailor-made Textbook + E-Book) | 3B | Silicon |  |
|--------------------------------------------------------------------------------------|----|---------|--|

SUNDRIES

- |                                |  |  |  |
|--------------------------------|--|--|--|
| 22. "PSB Charging" for Packing |  |  |  |
|--------------------------------|--|--|--|

Remarks: 「 \* 」 Textbooks are written on the Recommended Textbook List (RTL).  
「 # 」 New Book for the Academic year 2021.  
「 △ 」 Self-Learning Pack will be distributed by school.

Li Cheng Uk Government Primary School  
List of Textbooks for School Year 2021-2022 (2nd Term)

附件二

Primary 4

CHINESE

- |                                   |    |     |
|-----------------------------------|----|-----|
| 1. 學好中國語文 (李鄭屋官立小學校本版) (2019年版)   | 4下 | 培 生 |
| 2. 學好中國語文作業 (李鄭屋官立小學校本版) (2019年版) | 4下 | 培 生 |

ENGLISH

- |                                                         |        |           |                         |
|---------------------------------------------------------|--------|-----------|-------------------------|
| * 3. Longman English Leap (2018 Ed.)                    | 4B     | Pearson   |                         |
| 4. Longman English Leap Workbook (2018 Ed.)             | 4B     | Pearson   |                         |
| 5. Longman English Leap Listening & Speaking (2018 Ed.) | 4B     | Pearson   |                         |
| 6. Classroom Fun with Handwriting (2007 Ed.)            | Book C | Classroom | (For New Students Only) |

MATHEMATICS

- |                                                                                  |    |                              |
|----------------------------------------------------------------------------------|----|------------------------------|
| * 7. MC Primary Mathematics (2020 Ed.)                                           | 4C | Marshall Cavendish Education |
| * 8. MC Primary Mathematics (2020 Ed.)                                           | 4D | Marshall Cavendish Education |
| △ 9. MC Primary Mathematics Workbook (2020 Ed.)<br>(With student learning pack)  | 4C | Marshall Cavendish Education |
| △ 10. MC Primary Mathematics Workbook (2020 Ed.)<br>(With student learning pack) | 4D | Marshall Cavendish Education |

GENERAL STUDIES

- |                                                                                         |     |        |
|-----------------------------------------------------------------------------------------|-----|--------|
| * 11. New General Studies Pupil's Book (New Curriculum 2019)                            | 4.4 | E.P.H. |
| * 12. New General Studies Pupil's Book (New Curriculum 2019)                            | 4.5 | E.P.H. |
| * 13. New General Studies Pupil's Book (New Curriculum 2019)                            | 4.6 | E.P.H. |
| 14. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 4.4 | E.P.H. |
| 15. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 4.5 | E.P.H. |
| 16. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 4.6 | E.P.H. |

MUSIC

- |                                    |     |        |                         |
|------------------------------------|-----|--------|-------------------------|
| 17. Perfect Match Music (2008 Ed.) | P.4 | Hodder | (For New Students Only) |
|------------------------------------|-----|--------|-------------------------|

I.T

- |                                                                                      |    |         |
|--------------------------------------------------------------------------------------|----|---------|
| 18. Dr. PC Family Primary Computer<br>(Learn & Teach)(Tailor-made Textbook + E-Book) | 4B | Silicon |
|--------------------------------------------------------------------------------------|----|---------|

SUNDRIES

- |                                |
|--------------------------------|
| 19. "PSB Charging" for Packing |
|--------------------------------|

Remarks: 「\*」 Textbooks are written on the Recommended Textbook List (RTL).  
「#」 New Book for the Academic year 2021.  
「△」 Self-Learning Pack will be distributed by school.



Li Cheng Uk Government Primary School  
List of Textbooks for School Year 2021-2022 (2nd Term)

附件二

Primary 5

CHINESE

- |                                   |    |     |
|-----------------------------------|----|-----|
| 1. 學好中國語文 (李鄭屋官立小學校本版) (2019年版)   | 5下 | 培 生 |
| 2. 學好中國語文作業 (李鄭屋官立小學校本版) (2019年版) | 5下 | 培 生 |

ENGLISH

- |                                                         |        |           |                         |
|---------------------------------------------------------|--------|-----------|-------------------------|
| * 3. Longman English Leap (2018 Ed.)                    | 5B     | Pearson   |                         |
| 4. Longman English Leap Workbook (2018 Ed.)             | 5B     | Pearson   |                         |
| 5. Longman English Leap Listening & Speaking (2018 Ed.) | 5B     | Pearson   |                         |
| 6. Classroom Fun with Handwriting (2007 Ed.)            | Book 8 | Classroom | (For New Students Only) |

MATHEMATICS

- |                                                                                    |    |                              |
|------------------------------------------------------------------------------------|----|------------------------------|
| # * 7. MC Primary Mathematics (2020 Ed.)                                           | 5C | Marshall Cavendish Education |
| # * 8. MC Primary Mathematics (2020 Ed.)                                           | 5D | Marshall Cavendish Education |
| # △ 9. MC Primary Mathematics Workbook (2020 Ed.)<br>(With student learning pack)  | 5C | Marshall Cavendish Education |
| # △ 10. MC Primary Mathematics Workbook (2020 Ed.)<br>(With student learning pack) | 5D | Marshall Cavendish Education |

GENERAL STUDIES

- |                                                                                         |     |        |
|-----------------------------------------------------------------------------------------|-----|--------|
| * 11. New General Studies Pupil's Book (New Curriculum 2019)                            | 5.4 | E.P.H. |
| * 12. New General Studies Pupil's Book (New Curriculum 2019)                            | 5.5 | E.P.H. |
| * 13. New General Studies Pupil's Book (New Curriculum 2019)                            | 5.6 | E.P.H. |
| 14. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 5.4 | E.P.H. |
| 15. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 5.5 | E.P.H. |
| 16. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 5.6 | E.P.H. |

MUSIC

- |                                    |     |        |                         |
|------------------------------------|-----|--------|-------------------------|
| 17. Perfect Match Music (2009 Ed.) | P.5 | Hodder | (For New Students Only) |
|------------------------------------|-----|--------|-------------------------|

I.T

- |                                                                                      |    |         |
|--------------------------------------------------------------------------------------|----|---------|
| 18. Dr. PC Family Primary Computer<br>(Learn & Teach)(Tailor-made Textbook + E-Book) | 5B | Silicon |
|--------------------------------------------------------------------------------------|----|---------|

SUNDRIES

- |                                |
|--------------------------------|
| 19. "PSB Charging" for Packing |
|--------------------------------|

Remarks: 「 \* 」 Textbooks are written on the Recommended Textbook List (RTL).  
「 # 」 New Book for the Academic year 2021.  
「 △ 」 Self-Learning Pack will be distributed by school.

Li Cheng Uk Government Primary School  
List of Textbooks for School Year 2021-2022 (2nd Term)

附件二

Primary 6

CHINESE

- |                                   |    |     |
|-----------------------------------|----|-----|
| 1. 學好中國語文 (李鄭屋官立小學校本版) (2019年版)   | 6下 | 培 生 |
| 2. 學好中國語文作業 (李鄭屋官立小學校本版) (2019年版) | 6下 | 培 生 |

ENGLISH

- |                                                         |         |           |                         |
|---------------------------------------------------------|---------|-----------|-------------------------|
| * 3. Longman English Leap (2018 Ed.)                    | 6B      | Pearson   |                         |
| 4. Longman English Leap Workbook (2018 Ed.)             | 6B      | Pearson   |                         |
| 5. Longman English Leap Listening & Speaking (2018 Ed.) | 6B      | Pearson   |                         |
| 6. Classroom Fun with Handwriting (2007 Ed.)            | Book 10 | Classroom | (For New Students Only) |

MATHEMATICS

- |                                     |    |           |
|-------------------------------------|----|-----------|
| * 7. Maths & You (2006 Ed.)         | 6C | Manhattan |
| * 8. Maths & You (2006 Ed.)         | 6D | Manhattan |
| 9. Maths & You Workbook (2006 Ed.)  | 6C | Manhattan |
| 10. Maths & You Workbook (2006 Ed.) | 6D | Manhattan |

GENERAL STUDIES

- |                                                                                         |     |        |
|-----------------------------------------------------------------------------------------|-----|--------|
| * 11. New General Studies Pupil's Book (New Curriculum 2019)                            | 6.4 | E.P.H. |
| * 12. New General Studies Pupil's Book (New Curriculum 2019)                            | 6.5 | E.P.H. |
| * 13. New General Studies Pupil's Book (New Curriculum 2019)                            | 6.6 | E.P.H. |
| 14. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 6.4 | E.P.H. |
| 15. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 6.5 | E.P.H. |
| 16. New General Studies Workbook (New Curriculum 2019)<br>(Self-Learning Pack included) | 6.6 | E.P.H. |

MUSIC

- |                                    |     |        |                         |
|------------------------------------|-----|--------|-------------------------|
| 17. Perfect Match Music (2009 Ed.) | P.6 | Hodder | (For New Students Only) |
|------------------------------------|-----|--------|-------------------------|

I.T.

- |                                                                                      |    |         |
|--------------------------------------------------------------------------------------|----|---------|
| 18. Dr. PC Family Primary Computer<br>(Learn & Teach)(Tailor-made Textbook + E-Book) | 6B | Silicon |
|--------------------------------------------------------------------------------------|----|---------|

SUNDRIES

- |                                |
|--------------------------------|
| 19. "PSB Charging" for Packing |
|--------------------------------|

Remarks: 「\*」 Textbooks are written on the Recommended Textbook List (RTL).  
「#」 New Book for the Academic year 2021.  
「△」 Self-Learning Pack will be distributed by school.

**投標書**  
**承投提供 2021-2024 學生書冊服務**

附件三

**學校資料：**

學校名稱及地址： 李鄭屋官立小學  
九龍深水埗東京街 43 號

截標日期及時間： 二零二一年六月三日(星期四) 正午十二時

**投標商資料：**

公司名稱： \_\_\_\_\_

公司地址： \_\_\_\_\_

電話號碼： \_\_\_\_\_

傳真號碼： \_\_\_\_\_

商業登記証號碼： \_\_\_\_\_

**各級學生書冊訂價及折實價一覽表:**

年級	訂價 (HK\$)	折實價(HK\$)	折扣率
一年級			
二年級			
三年級			
四年級			
五年級			
六年級			

2021-2022 年度各級暫定書目：(見附件二)

下方簽署人 願意 / 不擬\* 按照投標書上所列報價,提供由校方清楚列於招標書上的所有服務要求。下方簽署人申明,除提供上述清楚列於招標書上的服務要求外,日後不會提供任何形式的利益、捐贈、優惠及服務。

投標書由上述截標日期起計 90 天內有效。下方簽署人明白校方不一定採納報價最低的投標書。下方簽署人亦保證其公司的商業登記及僱員補償保險均屬有效,而其公司所提供的服務不會損壞學校的校舍。

\*請刪去不適用者



簽署: \_\_\_\_\_

姓名: \_\_\_\_\_

職銜: \_\_\_\_\_

(請註明職位,例如董事、經理、秘書等)

日期: \_\_\_\_\_

上方簽署人已獲授權,代表 \_\_\_\_\_  
(公司名稱)簽署投標書。

## 服務要求:

## 附件三

項目編號	服務要求	請加上"✓"號 (如未能提供該項服務， 請註明)
1.	每年兩次到校售賣書冊 (2021/2022)、(2022/2023)及(2023/2024) 學年	
2.	到校售書員工能以英語跟家長及學生溝通。	
3.	於標書上列明每一本提供給學生的書目之折扣率及總折扣率。	
4.	學生在校購買全套及散購書冊的優惠折扣。	全套：_____ 散購：_____
5.	學生於門市分店購買全套及散購書冊的優惠折扣。	全套：_____ 散購：_____
6.	編制及承印書單(英文書單)。	
7.	供應商須預訂足夠書冊供全年 4 次插班生入學時購買： • 1-5 年級，每級 20 份 • 6 年級，每級 10 份	
8.	繳款方式必須包括現金直接交予供應商及到便利店預繳書費，學生憑繳單於售書日在校內領取新書。	
9.	供應商須在派書前把書本放在包裝袋內，以便攜帶。	
10.	每次須派足夠數量懂英語的員工到校售書，並須為小一學生運送書冊到課室。	
11.	安排更換有錯誤或損壞的書冊。	
12.	供應商須確保送書到校人員及售書員工具備有效的性罪行查察文件。	
13.	供應商須在接獲中標通知一星期內擬定合約，交給校方。	
14.	供應商門市分店數目及地區。	數目：_____ 地區：_____
15.	其他：_____	

\*\*\*\*\* 完 \*\*\*\*\*